



Day 38—Pray for Equal Protection Without Partiality.

By Pastor Kamaron Gray

Dear payer warriors:

In the book of James 2, we're given a clear directive—**don't show partiality!** Justice should not be partial or with bias; nor should our love for our neighbor.

Read James 2:8-9: *If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. **But if you show partiality, you are committing sin and are convicted by the law as transgressors.***

"You shall love your neighbor" is one of the two great commandments. The other is like it: "you shall love the Lord your God." And our love should be without partiality...that's James' point.

We should love our dark-skinned neighbors, just as we love our light-skinned neighbors. We should love the children in society, as we love the elderly in society. We should love the poor, as we do the rich. And we should love our neighbors in the womb, as we love our neighbors outside of the womb.

In our beloved state, we're witnessing a battle of partiality in applying equal justice. Ironically, our world screams for justice in the streets, but according to what standard? Have we wrongly applied "justice" while showing partiality?

Indiana legislators fought for an abortion bill that would remove criminal penalties for the mother and doctors who commit abortion, but on the other hand, would firmly establish an unjust killing of an innocent child. This was a complete injustice! This is sin in God's eyes (see James 2:9). We want to relieve those complicit of murder from a criminal charge, but want to allow the death penalty to come upon the innocent party (the child).

If we want to uphold the Law of God and rightly love our neighbors, we must remove any partiality and establish the royal law.

This means, we must have justice for all parties: parents, doctors, and the child. Why would we cry for justice in the murder of a person outside the womb, but neglect justice when the murder is committed on someone inside the womb? Do you see the partiality in our current system of justice?

Our magistrates must uphold the royal law as servants of God. They must judge righteously. They must remove bias and partiality. They are to love all our neighbors: those inside and outside the womb, those young and old, those unborn and born. **And our magistrates must institute laws that uphold the honor and dignity of all our neighbors - this is how we "love our neighbors."**

The Church of the Lord Jesus in Indiana will not rest until our civil magistrates make abortion illegal without exception! When we allow "exceptions" for abortion, in the case of rape or incest, this means more babies will die. That's not the proper application of what it means to



love our neighbor.

For example: we should never punish the child because the mother was raped, that's injustice. Our magistrates should instead punish the rapist, have mercy on the baby, and the church can then minister to the woman and child. This is loving God and loving neighbor *without* partiality.

My prayer is that God's mercy would fall upon our land and grant us repentance. Our blind spots for our lack of equal protection for the preborn comes from a faulty worldview. We aren't seeing God's world through biblical eyes.

Pray with me:

Lord, please open the eyes of our leaders and citizens in Indiana. May we see your Law as good and righteous. May we love and administer justice without partiality. And may your Son Jesus Christ reign supreme in our land. For your glory alone!

Soli deo gloria,

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WOULD GOD CALL THIS A PRO-LIFE BILL?

Indiana's SB 1, for starters...

- 1) The law goes into effect September 15, 2022...open season on babies until 9/15!
- 2) Punishes the child for the sin of a parent.
- 3) Minors do not need parental consent for abortion.
- 4) Since abortions will now be done in hospitals, Hoosier taxpayers' money may be used for abortions.
- 5) Changed IN definition from "life @ conception" to "life @ implanantion." IN law now supports: IVF, abortifacient birth control, the morning after pill, aborting an ectopic pregnancy. This NEW definition is an affront to science and the Creator!
- 6) The loopholes allow a woman to say she was raped without any proof or MAY allow for abortion for "mental reasons" like depression or anxiety...up until birth!
- 7) Abortion statistics will now be hidden in HIPPA laws.

THIS IS WHAT THE STATE OF INDIANA HAS DONE UNDER THE CHURCH'S WATCH!

GOD HELP US!

Indiana P@triot\$ Alliance 🇺🇸 Holding the Indy Swamp accountable.